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BY STONY P. BARNETT
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PALMIST DECEIVED HIMSELF.
Sure His Life Line Indicated Nine
Years, but He Died.

New York, March 3.—Faith may work wonders, but it cannot keep a man alive. Aaron Lee Fox, a professor of palmistry, died the other day in Bellevue Hospital. But he would not believe that his time had come. Sure that the life line in his palm told him that he had thirty years to live. Just before he died he sold to the doctor in attendance: "No matter how ill I may seem to be, I shall recover. My life line says that I am good for thirty years more." These were his last words. Approaching death and not shake his faith in the evidence that the life line was still there. He died at the age of 60. He believed that he would live to the ripe old age of 90. Fox was a member of the New York Society to Investigate a Question of Astrology. His interest to all students and believers in palmistry, the Herald had photographs taken of the palms of many of the greats of those photographs were submitted to a prominent exponent of palmistry.

Professor Fox, he said, "placed his belief in longevity in the line of the head. This is a palmistic emblem among the old-fashioned exponents of the science of palmistry. Not all old-fashioned palmists like old-fashioned doctors, nor do they like modern developments. The lines of the left hand indicate only hereditary traits and the lines of the right hand only traits that reveals actualities. The left hand is the seat of activity, and from this the nerves criss-cross to the right hand. A French Savant, Savary, has a machine which he calls a metograph. This machine registered what might be called "the physical electricity. By experiments of O'Donnell proved with this machine that the excitement in the brain affected the right hand about 30 per cent more than the left."

Carefully scrutinizing the lines upon the photographs before him, the palmist went on to say: "The marks on the left hand indicate a strong prehistoric power. There is strong individuality, but it is also lonely, almost morbid, disposition. This may have been, in a way, the cause of the great length of the life line. The lines of the right hand, however, are clearly defined, and the right hand indicates a life that is very much broken up in places, and rises in fits and starts toward the end."

In the left hand it can be seen that the life line is clear and straight, while the right hand shows that what is called the health line, and the life line intersect one another at a point upon the life line, which indicates a short life. Fox, however, found that the meeting of those two lines indicates the date of death. Fox always shows the exact age at which death takes place. I am quite convinced," the life merely denotes the natural term of the subject's life, and not necessarily the actual life span indicated by either line of the hand, but may cut short a life that would otherwise be long. For instance, a break in the head line, or a point where the life line which starts at the heart, ends at the head, may surely as well as the broken life line again, and most important of all, the slope and position of the line of health in relation to the life line, which, however, he has not received the attention it deserves. When these lines meet, it will be the time of death, even though it is in advance of where the life line ends."

"Hence the mere length of neither life line can be taken as an infallible guide to a long life, but it must be taken in conjunction with the life line of the right hand upon which to base his assumption of a long life. Patients must not be taken to have a long life, but it must be taken to have a healthy life. He could take his life line up to the life line of his left hand. But there is doubt in the minds of people who investigate palmistry from a scientific standpoint, as to whether the life line really simply indicates the natural inherited qualities, whereas the right hand, which shows the developed or active brain clearly indicates the active mind, and its development for life or death, as the case may be."

"Taking all the indications of the two hands before me, a completely lost heart is clearly shown. Look at the line known as the line of individuality, upon the right hand, and you will see that it runs straight toward the center of the hand, and then it begins to fade and get less and less distinct. This indicates that success in life is less likely, in view of the general disorganization of the faculties."

GIRL WITH BURNING FEET.

Takes a Hundred Grains of Opium Daily for Relief.

REPUBLIC SPECIAL.

Trenton, N. J., March 3.—Isabella Kaine, a bright girl of 12 years, living on a farm near Morrisville, is a victim of a strange malady. It has not only baffled the physicians but also created much interest.

The girl has burning feet, and to get relief from the pain she takes a bath system of grains of opium a day, with no particular harm done. She has a burning sensation. Her feet seem to be on fire, and there is nothing which will quench the burning. Everything which medical science can suggest has been tried. The girl, it is probable that when the natural ceases to be effective her feet will

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